

# Nitainam Shashtra Proof For Harinam Siddhi



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**Bhaktiratna Sadhu**

## **Some Verses from Acharyas on Nitainam Glories**

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2. Sing Nitainam to be mad in pure love
3. Take every soul to Vraja by Nitainam
4. Nitainam is the only hope in Kali
5. Wear Nitainam always as a necklace
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# 1. Drown In Rebirth Without Nitainam

**“nitai” na bolilo mukhe  
majilo samsara sukhe  
vidya kule ki koribe taar**

(Narottam das Thakur in Nitaipada Kamal)

“Those who **don't sing Nitai's name** are guaranteed to sink deeply into the ocean of illusory nescience, some way or another. Their high-class education will not be able to save them from being forced into the animal species due to their karma.”

Bhaktiratna Sadhu: “**Bolilo**” means to **say or sing** Nitainam. Nitai's name is the very antithesis of envy, offense, and, ignorance. For chanting pure Harinam with love, it is mandatory to first overcome the all-powerful desires for mundane sense-gratification and for criticising others. Otherwise, the ten offenses in Harinam will doom us to a fate even worse than before. For this, the all-forgiving, all-destroying, and all-awarding Nitainam is our only hope, according to Narottam das. Just as he says that no one can attain Radha Krishna with-out Nitai in this same song, he means that no one can chant shuddha Harinam without taking shelter of Nitainam, in the above verse.

## 2. Sing Nitainam To Be Mad In Pure Love

samsara sukhera mukhe tule dibe chai  
nagare magiya khaba, **gaiya “nitai”**

(Lochan das Thakur in Nitai Mor Jivandhan)

“I will spit at the very thought of dull harmful pleasure, leave everything else, and eat by begging; just so that I can **sing “Nitai”** and relish its infinite bliss and love.”

Bhaktiratna Sadhu: Some don't want to sing Nitainam because they wrongly think that it minimizes Harinam Sankirtan. As per Lochan das, Nitainam Kirtan is also the Sankirtan of Kaliyuga. Pure Harinam and Krishnalila Kirtan remains a myth until we drown in the bliss of Nitainam and Nitailila Kirtan first. Nitainam is also the name of Hari (Harinam) as Nitai is non-different from Hari. The only difference is that Nitainam does not consider any offenses or qualifications, so that we can realize the form, qualities, and pastimes of the Lord quickly in Nitainam first, and thus feel its full bliss. After that, pure Harinam instantly manifests Radha Krishna's eternal pastimes in our hearts.

### 3. Take Every Soul To Vraja By Nitainam

**“nitai” boliya** du bahu tuliya  
cholibo vrajera pure  
das vrindavan ei nivedan  
nitai na chado more

**(Srla Vrindavan das Thakur in Antare Nitai)**

“By always **singing ‘Nitai’** and raising my hands I will attain Vraja dham very quickly in this very life, without fail. The only plea of Vrindavan das is that Nitai should never leave me, and I should never leave Nitainam. Then I will attain everything.”

**Bhaktiratna Sadhu:** Nitainam is non-different from Vraja dham, because the dham is Nitai. Those who take full shelter of Nitainam with Harinam are always in Vraja.

And by inducing another soul to sing or airwrite Nitainam, we ensure that he or she attains Vraja and Shuddha Harinam in this life. So sharing Nitainam is the topmost sadhana. Nitai will never stop (*na chado*) protecting such a soul who does Nitai Gunjan, even without having faith in Nitai Himself. He quickly awards pure Harinam to him or her.

## 4. Nitainam Is The Only Hope In Kali

vanik adhama murkha ye karila paar  
brahmanda pavitra haya **nam laile jaar**  
(Chaitanya Bhagavata, Madhya 3.134)

“The entire universe can be purified **ONLY** by **singing Nitai’s name**, as it is only He who ran after the envious merchants, the lost, and the foolish; to give them His love.”

Bhaktisiddhanta Sarasvati Prabhupada:

nityanandera prabhura nam shravan karile  
jagatera sakala lokera papa-pravrtti  
prashamita haiya pavitraatara udaya haya.  
vanik, adhama, murkha - iharau pavitra  
haiya brahmagya u bhagvad-bhakta hana

“Simply by hearing Nitai’s name, the deep-rooted harmful inclinations in the hearts of all the living entities in this universe are permanently destroyed, and their dormant bliss is automatically awakened. Nitainam can instantly raise even the antagonistic merchants, lost, and foolish people into topmost self-realized pure devotees.” So imagine how much more beneficial singing and airwriting Nitainam is for every soul?

## 5. Wear Nitainam Always As A Necklace

yahara prasade pamara paila nistaar  
hena **prabhu-nam haar** hauka galaar

(Vrindavan das in Nityananda Charitamrita,  
Antya Khanda, Chapter 13, Verse 76)

“Since the most lost souls have got divine love only due to Nitai, every one of us should constantly wear **Nitai’s name as a necklace** around our necks.”

Bhaktiratna Sadhu: When we sing or airwrite Nitainam, it enters through our ears and reverberates in our heart and throat. In this way, it becomes our ornament purifying our voice. It also acts as an offenseless trigger to awaken the divine vision of nitya-lila in our hearts as soon as we chant, sing, hear, or read about Gauranga Radha Krishna. Nitai gave prema to the most lost without any conditions. We should not be proud to think that we are qualified, when we are not. Srila Vrindavan das states in this verse that Nitainam is our only hope, whether we accept it or not. There is no other way. So we should desperately hold on to Nitainam at all times like a necklace.

## 6. Instant Krishna Prema By Nitainam

**nityananda balite** haya krsna-premodoya  
aulaya sakala anga ashru-ganga vaya

(Chaitanya Charitamrita, Adi Lila 8.23)

“Dormant Krishna-prema arises instantly on **saying Nitainam** and overwhelms our whole body with ecstatic symptoms, causing rivers of tears, of joy, to flow from our eyes.”

Bhaktiratna Sadhu: Here the words “*balite haya*” one after the other mean that the rarest Krishna-prema, which is unattainable by our own Harinam-sadhana for millions of lives, is effortlessly attained in an *instant* due to causeless mercy, simply on audibly singing Nitainam. **“Balite” means to say or sing.** In the verses 16 and 29, it is stated: “*bahu janma kare yadi..*” and “*hena krishna nam yadi laya bahu baar..*” resp. It means that it may take millions of lives by only chanting Harinam. But by also singing Nitainam, one attains Krishna-prema instantly with ecstatic symptoms. This proves that Nitainam is the only way if one is serious to chant or sing Shuddha Harinam in this life.



## 7. Hear Nitainam To Attain Krishna

**nityananda** hena bhakta **shunile** shravane  
avashya paibe krishnachandra sei jane

(Chaitanya Bhagavat, Adi Khanda 9.185)

“That fortunate devotee who simply **hears**  
**Nitainam** just once certainly attains  
Krishnachandra quickly without any doubt.”

Bhaktiratna Sadhu: Hearing Nitainam in the modern times is most effectively possible by listening to the recorded or live singing of Nitainam and Nitailila in the voice of rasika devotees, who have realized the form, qualities, and pastimes in Nam. One can keep on listening through speakers or headphones, while doing other activities. It is the easiest but topmost sadhana of them all, since it induces Krishna to appear before us, as per the above words of none other than Madhavendra Puri himself. By inspiring others to sing Nitainam, we are making them hear it also. Thus, we are awarding Krishna to them. They don't have to wait to reach Him, He comes to them. This makes sharing it the greatest service to every soul.

## 8. Become Gauranga's Own By Nitainam

ek baar **nityananda bale** janama dhari  
se jana pavitra haila, se loka aamaari

(Chaitanya Mangala, Madhya Khanda 6.99)

Gauranga proclaimed, “One who **utters Nitainam** even once in this human life is fully purified and becomes My Own.”

Bhaktiratna Sadhu: Singing Nitainam purifies not only the one who sings it but also all those who hear it. All such souls instantly become Gauranga-nija-jana as they are accepted by Gaura in His circle. This is the power of Nitainam. Some argue that we are displeasing Gaura by taking Nitainam, because He wanted us to chant Harinam only. This erroneous argument is refuted in this verse by Lochana das. Some say that they will take Nitainam, but only in the form of the Pancha Tattva mantra. But nowhere in the scriptures, Gauranga or the Acharyas have recommended us to chant Pancha Tattva mantra for more than a few times daily. They advise us to specifically sing Nitainam constantly, like in this verse.

## 9. Destroy All Offenses By Nitainam

emon doyāl to nāi he, mār kheyē prema dey  
aparādha dūre jābe, pābe prema-dhan  
**o nāme** aparādha-vicāra to nāi he  
(Sri la Bhaktivinoda Thakur in Gitavali  
Sri Nam Kirtan, Song 2)

“There is no one as merciful as Nitai in the whole creation, because He awards love even to those who hit Him. There is no consideration of offenses at all in **Nitainam**. In fact by singing or airwriting Nitainam, all the offenses in Harinam vanish forever & we attain pure love for Gaura Radha Krishna.”

Bhaktiratna Sadhu: The 10 Harinam-aparadha, 10 Dham-aparadha, 64 Seva-aparadha, and karmic reactions from past unlimited lives are all permanently eradicated by Nitainam. This is because of the all-forgiving, liberal & merciful nature of Nitai Himself. How can His name ever consider any of our offenses when He Himself embraces and gives His love even to those who hit, blaspheme, or envy Him? In fact, Nitai is searching to specifically deliver the most lost souls in creation. Nitainam is the **ONLY** hope for the wicked.

## 10. Only Nitainam Awards Extreme Bliss

navadvipe purushottam pandit mahashaya  
**nityananda name** janra mahonmada haya  
(Chaitanya Charitamrita, Adi Lila 11.33)

“Nitya-siddha Purushottam Pandit from Navadvipa would always remain in extreme rapture by constantly humming **Nitainam**.”

Bhaktiratna Sadhu: If you want to remain in a perpetual state of blissful trance or samadhi, Nitainam is the only way. By singing or airwriting Nitainam, we can live in the most degraded places without getting affected. The whole world around us becomes a supreme festival of exaltation, and an opportunity to help other souls. We will never run away from the battlefield due to the empowerment of Nitainam. Nitai’s heart constantly cries so much for every soul, that He is willing to even sell His very self to give love to just one of His part and parcels. A tiny part of that compassion also awakens in us by Nitainam, since Nitainam has the same infinite qualities of Nitai Himself. Devotees in all 5 rasas, specifically including madhurya, need Nitainam to behold their own spiritual form in Harinam.

## 11. Offenses Can't Block Prema By Nitainam

balaram das, krishna-prema-rasāsvādi,  
**nityananda name** haya parama unmadi  
(Chaitanya Charitamrita, Adi Lila 11.34)

“Nitya-siddha Balaram das would always relish pure love of Krishna by remaining divinely intoxicated in singing **Nitainam**.”

Bhaktiratna Sadhu: Krishna-prema and Nitainam are synonymous, because Nitai is always drenched with love fully from His toe to head. While chanting Harinam, there is an insurmountable mountain of our offenses before us, which we need to cross before reaching Krishna-prema on the other side. But as we sing Nitainam, that Krishna-prema on the other side of the mountain comes searching for us, in such a way that our offenses can't obstruct it (*suvimala krishna-prema anveshaye take*). So which one is better? To wait for endless lifetimes for our offenses to end by chanting only Harinam, or to instantly attain Krishna-prema by airwriting Nitainam along with Harinam, thereby quickly destroying all our offenses? Nitainam grants us love even if we can't give up our offenses initially. (*aparadha sattve jiva labhe prema dhana*).

## 12. Gauranga Sings Nitainam To Feel Blissful

ati anirvachaniya dekhi mukha-chandra  
ghana ghana **dake nityananda** nityananda

(Chaitanya Bhagavat, Madhya Khand 26.74)

“Gauranga intensely **called out Nitainam** constantly. Due to this, His moon-like face assumed unspeakable divine beauty.”

Bhaktiratna Sadhu: By singing Nitainam, we become blissful within and beautiful without. Since the Supreme Lord Gauranga Himself always sings Nitainam, only the most unfortunate devotee will refuse to relish Nitainam by giving speculated excuses that it will displease Gauranga, Nitai, Krishna, or one's Gurus. Gaura is teaching us by His own example how we should constantly call out Nitainam to beg for Doyal Nitai's mercy, which is our only hope. Nitainam has the infinite bliss to make even Gauranga, the ultimate abode of Mahabhav-Rasaraj of Radha Krsna happy. Krishna, even after accepting Radha's love as Gaura, still sings Nitainam. This shows how Nitainam is the supreme granter of manjariprema, which even Krsna hankers for.

### 13. Gaura Said Nitainam Is Personified Bliss

**naame nityananda** tumi rupe nityananda  
ei tumi nityananda rama murtimanta

(Chaitanya Bhagavat, Madhya Khand 12.18)

Gaura said to Nitai, “**Your name is personified eternal bliss**, and so is Your form which manifests from Your name. Thus, you are Nityananda Balaram Himself.”

Bhaktiratna Sadhu: Our first touch of Nitai’s supreme bliss is His holy name. Nitainam is the topmost wealth in Krishna’s infinite treasury. It may take us millions of lives to attain the very first step of seeing Krishna’s form while chanting Harinam. But we can instantly see Nitai’s form while approaching Nitainam, due to its offenseless nature. In this way, Nitainam removes the curtain of our offenses hiding the form in the Nam. Then if we chant Harinam, we can see the forms, qualities, and pastimes of Radha Krishna in this very life without delay. So Nitainam awards us Shuddha Harinam. “Naame Nityananda” also means that Nitainam grants eternal bliss to even those who go to it enviously, unknowingly or in fun.

## 14. Melt Your Heart By Humming Nitainam

haay re abhagara prana ki sukhe achaha  
“**nitai**” **baliya** kena mariya na yaha  
tara nam laite na gale mora hiya  
krishna das kahe mui bada abhagiya

(Krishna das in Adosha Darashi Mora Song)

“Alas, oh unfortunate soul! You are satisfied with mundane happiness because you have never relished the **singing of Nitainam**. This is death. If my heart does not melt in pure love by approaching Nitainam, the most merciful name in the whole creation, then I, Krishna das, remain the most ill-fated soul.”

Bhaktiratna Sadhu: When we sing or airwrite Nitainam, we are ready for death, as we are assured to go to Nitai. We will never know what is transcendental pleasure if we don't hum Nitainam, and thus be unable to give up our harmful deeds. The highest probability for melting our hearts with pure love in this very life is by Nitainam. We should first try to enter the lila from the door which is always open for us, not from the door which is securely locked. And that is the door of the liberal Nitainam.



## 15. Nitainam Enchants Every Soul With Love

darshan matra sarva jiva mugdha haya  
**nam**-tattva dui - nityananda rasa maya

(Chaitanya Bhagavat, Antya Khanda 5.357)

“Simply by seeing or singing **Nitainam** or Nitai each and every soul is enchanted with love instantly, because both Nitainam and Nitai are full of eternally blissful mellows.”

Bhaktiratna Sadhu: “Sarva jiva” signifies that there is no living being in this creation who will not become attracted to the all-loving and all-merciful Nitainam. And that too simply by saying or seeing it once.

“Mugdha” means that Nitainam drowns every soul in infinite bliss, love, and peace; the very things we live for. Thus, there is no greater welfare work in this creation than to give the supreme gift of Nitainam to every soul, and request everyone to share it too.

“Matra” indicates that the full bliss of Nitainam is instantly accessible to all souls, right at the first time they start practicing it. They can see Nitai through His name. Existing offenses can’t obstruct Nitainam in awarding love to the most lost souls.

## 16. Gaura Sang Nitainam Before Harinam

**nityananda bali** prabhu kandite lagila  
murchita haila prabhu, tritiya prahar gela  
madhura svare harinam svarupa sunaila

(Prema Vilasa, Chapter 1, Verses 51-52)

“Gaura repeatedly **sang Nitainam** and cried profusely. Then he fell unconscious in a divine trance for 9 hours. During that time, Svarupa Damodar sang Harinam for Him.”

Bhaktiratna Sadhu: Here Gaura is teaching us by His own example that the way to approach Harinam is by Nitainam. Srila Swami Prabhupada said in Cc that one should come or stay in Vrindavan only after regularly singing Nitainam, because the Dham is Nitai Himself. He and His Gurudev also wrote in their Cc purports to 1.8.31 that neophyte devotees should not artificially indulge in the chanting of Harinam, without sufficiently taking shelter of Nitainam first. Gaura is emphasizing on exactly this same principle here. Nitainam is instantly making even the Lord, who is an infinite ocean of ananda, cry and faint in bliss. So imagine how much love Nitainam will award us?

## 17. Even Brahma Aspires To Hum Nitainam

anadi **avidya** dhvamsa haya **jaar naame**  
ki mahatva tanra vati ane kaka sthane CB 2.11.49  
“**Nitai’s name** destroys our eternal **ignorance**  
from the root. So what is so great that a  
crow brought back the pot on Nitai’s order?”

brahmadi **nam gocharah**

(Nitai’s 108 Names, Verse 8, Name 32,  
By Srila Sarvabhauma Bhattacharya)

“**Nitainam is fully relished** by the greatest  
personalities in the universe like Brahma.”

Bhaktiratna Sadhu: Some are averse to  
saying Nitainam. They don’t have the same  
faith in Nitai like they have in Krishna. It is  
like accepting one brother and rejecting the  
other. Hence, they will never attain Krishna.

On the other hand, Nitainam is accepted  
and relished by Brahma, Shiva, Ananta,  
Narada, Yama, Shuka, and all the  
demigods; as described in the heavenly  
sankirtana pastimes after Jagai and  
Madhai’s deliverance. “Gocharah” means  
that the greatest like Brahma have realized  
the love present in Nitainam. Since Krsna  
and Gaura constantly enact Their pastimes  
in Nitai’s heart and body, Nitainam is non-  
different from both Harinam and Gauranam.  
Those who consider it inferior due to envy  
are victims of Kali and unfit for His love.

## **18. Nitainam and Pancha Tattva Mantra**

**Q. I chant the Pancha Tattva mantra.  
So why do I need Nitainam separately?**

**1. Pancha Tattva mantra is recommended to be chanted only once or 3 times before Harinam, as it is not found in any scriptures as a mantra like Nitainam is. It is just a hymn.**

**2. Chanting the Pancha Tattva mantra only once or thrice daily may not be sufficient to destroy our ten offenses in Harinam. More adequate shelter of Nitainam is needed daily.**

**3. Just like the Pancha Tattva mantra can't replace Harinam, similarly it can't replace Nitainam. Because Nitainam is directly recommended by our Acharyas, for singing or airwriting constantly for Harinam Siddhi.**

**4. Nitai is the most merciful Lord among the Pancha Tattva, similarly Nitainam is the most merciful name. After Gauranga retired to relish Radha's love in Puri Gambhira; and Advaita Acharya, Gadadhara Pandita, and Shrivasa also retired to Shantipur, Tota Gopinath, and Kumarhatta resp., Nitai was the only Lord who still went door to door to the drunkards, prostitutes, etc. in Bengal, to award love to those who don't even want it.**

## 19. Nitai Wants Us To Chant Only Harinam?

1. If Nitai does not want us to sing or airwrite His name, why would **Gaura** Himself **sing** Nitainam and **instruct** every soul to do the same, as described here?
2. So many **Acaryas** have sung Nitainam and ordered us to sing it, as proved in this book. Why would they do it if Nitai did not want it? We follow their Vani, not imitate them.
3. By nature, Nitai is humility personified. So He told others to chant Harinam and Gauranam. But so many Acaryas, like Narottam das, revealed the **secret** that without Nitainam, we will never be able to come out from our misery.
4. Nitai is the Mula-Mahajan and the Mula-Bhandari of Shuddha Harinam as stated in Godruma Kalpatavi. Even the six Goswamis received it from Nitai. Nitai distributed pure Harinam to one and all by opening the marketplace in Godruma. But at that time, the souls received pure Harinam from Him directly. Now Nitai is not present to award it to us directly. So we need to receive pure Harinam from **Nitainam Prabhu**, who is non-different from Nitai, and who is still there to make us qualified for Shuddha Harinam.

## 20. My Guru Did Not Tell About Nitainam?

Q. My Guru did not mention about Nitainam for Harinam Siddhi. So how can I?

1. Its not possible for any Guru to stress on or to tell **all** the instructions in the shastras. That does not mean that untold instructions should not be followed or are not bona-fide.

2. No Guru can possibly be against or be displeased by singing/airwriting Nitainam in addition to Harinam, because it is the **direct order** of Lord Gauranga Himself, Vrindavan das, Krishna das, Lochan das, Bhaktivinoda Thakur, and many Acharyas, as shown here.

3. Chaitanya Bhagavat states that a Guru falls into harmful deeds if he can't stop his or her disciples from criticizing bhaktas. But if these disciples take Nitainam too, they **save** their Gurus and themselves from ninda.

4. "Nitai" is a **bona-fide** name recommended by our Acharyas as established in this book. So no Guru should discourage anyone to sing or airwrite it in addition to Harinam. Nitai is the origin of all Gurus, so it is the duty of all Gurus to encourage their disciples to approach Nitainam and Nitailila for Harinam-Siddhi.

## 21. My Guru Is More Important Than Nitai?

Q. Following the teachings of my Gurudev is the only way in which I will approach Nitai.

A. upasatam va **guru-varya-kotir**  
adhiyatam va shruti-shastra-kotih  
chaitanya-karunya-kataksha-bhajam  
sadyah param syad dhi rahasya-labhah  
(Chaitanya Chandramrita, Verse 25)

“Even if we strictly follow **millions of siddha gurus**, or study millions of advanced scriptures, we will not attain the deepest secret of bhakti till we receive mercy of a personality like Nitai Himself, who owns the direct sidelong glance of Gaura’s mercy.”

sadhu paoya kashta bada jivera janiya  
**sadhu-bhakta-rupe** krishna aila nadiya  
(Prema Vivarta by Srila Jagadananda, 7.8)

“Knowing that finding a truly pure guru and sadhu in Kaliyuga is almost next to impossible, Krishna appeared as the **true sadhus and gurus**: Nitai Gaur, in Navadvip.”

The above two verses make it very clear that we can’t just brush aside Nitainam by saying that I will approach Nitai only through my Guru. No Guru is independent. Every Guru and Acharya **wants us** to take Nitainam too: “nitai” na bolilo mukhe...

## 22. Why Only Nitainam? Why Not Gauranam?

Q. We have Nitai Gaura together. So why Nitainam only? Why not Gauranam too?

A. Gauranga is Radha Krishna, so He does consider offenses, and is very strict just like Them. And so is His name. All three of Them reciprocate only to the extent of our purity. So to chant pure Gaura Radha Krishna nam, we need Nitainam first. Gauranam is Yugal nam. It is on the same level as Radha Krsna nam. Nitainam falls into a **unique** category of total causeless mercy, as it never ever considers a single offense or anartha.

Gaura punished even His own intimate associates like Chota Haridas, Kala Krishna das, Mukunda, Damodar Pandit, King Prataprudra, etc. etc. and even His own mother for virtually no mistake of theirs in order to set the highest possible standard. He banished vaishnava-aparadhis like Gopal Chapal etc. forever. So Gauranam is immediately not for all. All the above devotees were saved only by Nitai in the end. Thus it is ONLY Nitainam and Nitai who protect the souls (like us) who are punished & rejected by Gaura, as established by Jiva in Navadvipdham Mahatmya 4.35: **gaur danda kare jadi, tumi (nitai) raksha kara.**



## 23. Why Only Nitainam? Why Not Gauranam? II

A. Gaura accepts the bhakti of only those who chant **100,000 names** daily, and that too, purely. Gauranam, being Gaura Himself, also has that condition. But Nitainam and Nitailila **force** Gaura Radha Krishna to accept even our 16 rounds of Harinam.

Some verses which prove that we need lots of mercy from Nitainam and Nitai first before we can approach Gauranam & Harinam are:

tomar karuna vina gaur nahi paya NDM 4.34  
**shata janma** bhaje yadi gauranga hiyaya

“Without Your (Nitai’s) mercy, one can’t attain Gaura even if he or she worships Gaura deeply in the heart for more than **100 lives**.”

nityananda-prasade se gaurcandra jani CB 2.22.135  
“One can approach Gaura **only** by Nitai’s mercy.”

amara **prabhura prabhu** shri gaurasundar  
e bada bharasa citte dhari nirantar CB 1.17.153

sarva-bhave swami jena haya nityananda CB 1.9.231  
**tanra haiya** bhaji jena prabhu gauracandra

“I will **never** approach Gaura **directly** but only through Nitai.” The same is valid for Gauranam.

## 24. It May Take Millions Of Lives By Only Harinam

Devotees chant Harinam. So they don't want to hear that Harinam alone is not enough. But it is a fact, even if they keep on ignoring it. Harinam considers offenses, which will never let them attain Krishna-prema. This secret, which Maya desperately wants to hide from the devotees, is finally exposed in Chaitanya Charitamrita, Adi Lila, Chapter 8:

**bahu janma kare yadi shravan kirtan  
tabu ta' na paya krishna-pade premdhan (16)**

“Even if you hear and chant Harinam for many lives, still you will never attain pure love for Krishna.”

**'krsna-nam' kare aparadhera vichar  
krsna balile aparadhira na haya vikar (24)**

“Krishna's name **considers** our offenses. So no one feels pure ecstasy even after chanting it repeatedly.”

**hena krsna-nam yadi laya bahu-bar  
tabu yadi prema nahe, nahe asrudhar (29)  
tabe jani, aparadha tahate prachur  
krsna-nam-bija tahe na kare ankur (30)**

“You will not get love or tears even if you chant Harinam many times for many lives. You should learn to accept that the seed of Harinam will never sprout in your heart due to your endless offenses.”

**chaitanya nityanande nahi esaba vichar  
nam laite prema dena, vahe ashrudhar (31)**

“But in the **names** of Nitai Gaura, there are **no such** considerations. Chant Them to instantly get love!”

## 25. It May Take Millions Of Lives By Only Harinam II

This secret, which Maya desperately wants to hide from the devotees, is also exposed in Navadvipa Dham Mahatmya by Srila Bhaktivinoda Thakur:

**koti koti varshe** kari shri krishna bhajan  
tathapi namete rati na paya durjan (10.33)

“Even if one chants Harinam for **millions upon millions of lives**, still an offensive soul will never get spontaneous attraction for Harinam due to the sins.”

krishna-nam krishna-dham mahatmya apar  
shastrera dvaraya **jane** sakala samsar (1.42)

“Every devotee on earth **knows** the endless glories of Krishna’s name and abode from the scriptures.”

tabu krishna-prema sadharane nahi paya  
ihara **karana** kiba chintaha hiyaya (1.43)

“Even then, no devotee is getting pure love of Krishna. Every single devotee should deliberate on the only **reason** for this: our offenses to Harinam.”

ihate achaye ta eka gudha-tattva sar  
**maya-mugdha** jiva taha na kare vichar (1.44)

“The secret of all secrets is hidden in this question. But the souls **bewildered by Maya** never ask it.”

nitai chaitanya bali jei jiva dake  
suvimala krishna-prema **anveshaye** take (1.48)

“Only solution: Purest love of Krsna starts **searching** for the soul who calls out Nitainam and Gaurnam.”

## 26. Vaishnava Ninda Ends Only By Nitainam

nityananda-prasade se vaishnavere chini  
nityananda-prasade se **ninda** jara kshaya

(Chaitanya Bhagavat, Madhya 22.135-136)

“One understands the devotees only by Nitai’s mercy. And **only** by His mercy, we can be free of **vaishnava-aparadha** and ninda forever.”

Bhaktiratna Sadhu: The first offense of criticizing devotees is our main obstacle, and the very reason why we don’t get pure love on chanting or hearing Harinam japa, kirtan, and katha. There is no atonement for it, except to go and ask forgiveness to every single devotee whom we have verbally or mentally offended in our past and present lives. This is impossible to do. So is there any hope for us? Yes! According to the above verse, Nitai’s mercy, attained by Nitainam, Nitailila, Nitaidham & Nitaibhaktas is the only means to totally eradicate all traces of this aparadha, including our inherent mentality to criticize devotees. Chanting Harinam constantly in multiples of 64 rounds in the Dham for years can mitigate this offense to some extent, only if we chant offenselessly. But if we would be chanting purely, then we would not offend anyone in the first place. So Nitainam is the only way to become free of vaishnava-ninda.

## 27. I Don't Need Nitainam For Radha-Dasyam?

Ans) Heno **Nitai Bine** Bhai, Radha Krishna Paite Nai

“**Without Nitai**, NO ONE can ever attain Radha Krishna.” (And Nitai is non-different from Nitainam.)

**Nitaiera Karuna** Habe, Vraje Radha Krsna Pabe

“One can attain Radha Krishna in Vraja **ONLY** by the **mercy of Nitai**.” (Narottam das Thakur)

je bhakti gopika ganera kahe bhagavate  
**nityananda haite** taha paila jagate

“The pure devotional love and mood of the Gopis glorified in Srimad Bhagavatam was awarded to all the people of this world **ONLY by Nitai**.”  
(Chaitanya Bhagavat 3.5.303)

gopi gane vyakta je sakala anuraga  
ingite se saba bhava nityananda raya  
**dilena sakala** priya ganere kripaya

“All the loving moods of the Gopis for Lord Krishna were freely **granted to everyone** **ONLY** by Lord Nitai.” (Chaitanya Bhagavat 3.5.419)

apani ye **gopibhave** karena krandana  
nadi vahe hena saba dekhe shishu-gana

“All his childhood boyfriends watched as Nitai wept bitterly in **Gopibhava**.” (Chaitanya Bhagavat 1.9.36)

radhika-mantra-**do**

“**ONLY** Nitai is the **Giver** of Radha's Mantra and Radha Nam.” (Sarvabhauma in Nitai's 108 Names)  
All manjaris as goswamis attained love due to Nitai.

## 28. An Atheist Turns Maha-Vaishnava By Nitailila

chaitanya mangal **shune** jadi pashandi yavan  
seha maha-vaishnava haya **tatakshan**  
(Chaitanya Charitamrita, Adi Lila 8.38)

“Simply on **hearing** Nitailila in the form of  
Chaitanya Bhagavat once, an atheist turns  
into a maha-vaishnava that **very instant.**”

Bhaktiratna Sadhu: Chaitanya Bhagavat is  
basically Nitailila as confirmed by Srila  
Krishna das Kaviraj in Cc 1.8.48: *nityananda  
lila varnane haila avesh...* So it makes it the  
most merciful scripture in creation, just like  
Nitai is the most merciful Lord and Nitainam  
the most merciful name.

Hearing Srimad Bhagavatam is for the most  
advanced souls, as described in SB 1.1.2:  
*paramo nirmatsaram satam...* Srila Swami  
Prabhupada writes in his Cc 1.8.36 purport:  
“Due to misunderstanding Srimad-  
Bhagavatam, people are misled regarding  
the science of Krishna. However, by reading  
Srila Vrindavan das Thakur’s book one can  
very easily understand this science.” So by  
reading Krishnalila directly without Nitailila,  
one will commit offenses. Thus, Sarasvati  
Thakur told all to read CB 100 times first.

## 29. Chaitanya Bhagavat: Nitailila Grants Krishna-Prema

je sunaye nityananda prabhura akhyan  
tahare **miliba** gauracandra bhagavan 3.5.705  
“One who hears Nitailila **meets with** Gauranga.”

dasyu-gana-mochan je chitta diya sune  
nityananda-caitanya **dekhibe** sei jane 3.5.706  
“One who attentively hears how Nitai delivered  
the thieves will **see** Nitai Gaura face to face.”

tanhara charitra jeba jane, shune, gaya  
sri krsna-caitanya tanre **param sahaya** 1.1.18  
“One who hears and sings Nitailila will always  
be **protected in all ways** by Gauranga Himself.”

nityananda janile **apad nahi** kati 1.9.220  
“One who knows Nitailila will face **no obstacles.**”

nityananda svarupera tirtha-paryatan  
jei iha sune, tare mile **premadhan** 1.9.237  
navadvipe nityananda-chandra agaman  
iha jei sune tare mile **premadhan** 2.3.136  
“One who hears about Nitai’s travels to the holy  
places and Navadvip will attain **Krishna-prema.**”

je gaya, je sune, e sakala punya-katha  
vaisnav-aparadha tar **na janme** sarvatha 3.4.395  
“Critical mentality for devotees will **never take  
birth** in one who sings or hears Nitailila.”

mora deha haite nityananda-deha **bada**  
satya satya sabare kahinu ei dadha 3.2.258  
Gaura said, “Nitai is **higher** than Me in all ways.”

**30. See Nitai by Sharing Nitainam Just Once**  
bhaike bhartsinu mui **lana** ei guna  
sei ratre prabhu more dila **darshana**  
(Chaitanya Charitamrita, Adi Lila 5.180)

“**Accepting** my only one meager attempt to  
convince my brother about Him, Nitai  
**appeared** before me on that same night.”

Bhaktiratna Sadhu: This is Kripa-Siddhi.  
Sharing Nitainam and Nitailila with others  
can instantly bring Nitai before us along  
with His associates, as seen above. It may  
take millions of lives to directly see Krishna  
face to face. But when we see Nitai by  
sharing, then Krishna has to appear.  
Krishna wants us to share His glories with  
His devotees (Gita 18.68: *mad-bhaktesv  
abhidhasyati*). Nitai, being even more merci-  
ful, wants us to take risks like He did, and  
share it with new souls (*bhakti-rahitan*), to  
give them His love. One may practice  
intense sadhana in the Dham and progress  
in remembrance. But to actually enter into  
the nitya-lila, one requires this Kripa-Siddhi.  
That comes only by reaching out to totally  
lost souls. Nitai is the most forgiving and  
liberal Lord. So only Nitainam, Nitailila,  
Nitaisharing & Nitaidham can give us Kripa-  
siddhi in Harinam & Radha-dasyam.



## **31. About The Author Bhaktiratna Sadhu**

**1971-1989**: Absorbed in kirtan. Seeking the truth.

**1989-1994**: Read Chaitanya Charitamrita five times, distributed Bhagavad Gita & prasad in IIT Mumbai, chanted 64 rounds daily & inspired many students.

**1994-1997**: Distributed Srila Prabhupada's books and sets throughout India; spoke on Sony TV on Bhagavad Gita; and gave many temple, youth, and congregation kathas daily in the ashram.

**1997-2001**: Designed and published more than 100 titles and millions of Prabhupada's books in many languages in BBT. Started Vedic Encyclopedia set distribution of 108 volumes of Prabhupada's books.

**2001**: Accepted diksha from Srila Bhaktishastri Parampada das in Ambika Kalna, and tridandi sannyasa from Srila Bhaktikumuda Santa Goswami. Both were godbrothers of his shiksha-gurudev Srila Swami Prabhupada. Srila Bhaktivinoda Thakur is his ishta-guru. Srila Vrindavan das is his varishta guru. He aspires to serve Shri Radha through Ananga manjari (Nitai Jahnava Vasudha).

**2001-2013**: Resided in Puri dham. Wrote and published books like Mahamantra Yoga (Laksha Nam Glories), Navadvipa Glories, abridged Chaitanya Bhagavat & Chaitanya Charitamrita, etc. Established life-size Pancha Tattva Deities in Puri.

**2013-2018**: Established Dham-Ashrams in Radha Kund and Ekachakra and resided there. Compiled the supreme scriptural glories of Nitainam, Nitailila, Nitailekhan, Nitaidhyan, and Nitaidhyan for Harinam Siddhi. More on [nitaibhakti.in](http://nitaibhakti.in).