



Radha's Service

🌿 Bhaktiratna Sadhu 🌿

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✎निताइ **Lekhan Awards Radha Dasyam**

✎ Radha-dasyam is instantly available to those who do ✎निताइ Lekhan. On doing it, Doyal Nitai hands us over to Radha's service when we chant Harinam, with His direct causeless recommendation.

✎ Radha's service can be granted only by another dearmost servitor like Nitai, not by Krishna Himself. When we touch Nitainam by airwriting and visualizing it, we become purified and qualified for touching the objects in the direct service of Shri Radha and Her associates.

✎ Our false ego never lets us aspire for Radha's service. Doing निताइ Lekhan literally melts and replaces that false ego with our true identity in eternal pastimes. Our eternal service to Shri Radha starts when we raise our palm to write and visualize the 10 strokes of निताइ in the air one by one.



🍂 **Manjari Svarupa by** 🙌 **निताइ Lekhan** 🍂

🍃 Manjari Svarupa means the internal greed to start serving Radha in the form of Her maid-servant. That becomes possible by 🙌 निताइ Lekhan. Since Gaur Radha Krishna are also present in Nitainam, visualizing it shows Their forms.

🍃 All services in all loving mellows in the eternal pastimes are done by touching. So 🙌 निताइ Lekhan prepares and trains our consciousness for those services. We come in direct touch of our eternal services by 🙌 निताइ Lekhan.

🍃 The manjaris' mood of feeling utterly dependant on Radhika is also granted by 🙌 निताइ Lekhan, since it ends our false ego and conditionings. It awakens the natural humility of our manjari form even in our unqualified stage by Nitai's mercy.



🍃 ➡️ **निताइ Lekhan Reveals Siddha Deha** 🍃

🍃 Our siddha deha is dormant and hidden from us due to the curtains of our false ego and ignorance. The only way to brush aside those curtains is by our hand, through the process of ➡️ निताइ Lekhan.

🍃 Nitainam's syllables have the supreme power to blossom the dormant seed of our spiritual form in Harinam. Nitai is the creator of every soul, so our form can be seen by touching Him through airwriting.

🍃 When Rupa touched Bhaktivinoda, he realized his siddha deha of Kamal. So the touch of all forms of God and His devotees are present in ➡️ निताइ Lekhan. Thus, it can grant us our siddha deha without any delay. So do it profusely daily!



🍃 ➡️ **निताइ Lekhan Bestows Ekadasha Bhava** 🍃

🍃 The ten strokes of ➡️ निताइ Lekhan and the eleventh sound of Nitainam divulge the 11 characteristics of each of our two forms in both the Vraja pastimes.

🍃 The regular touch of Nitainam by ➡️ निताइ Lekhan spiritualizes and replaces our material body with the 11 features of our spiritual form. We start realizing them in ➡️ निताइ Lekhan first and then gradually in Harinam 24/7. ➡️ निताइ Lekhan surcharges our Harinam Kirtan and Japa with enlightenment of these eleven features of our siddha-deha.

🍃 The divine movement of our hand during ➡️ निताइ Lekhan activates the service motions of our spiritual forms in the nitya-lila. It sets in motion our dormant dynamic life and activity in Goloka.



Only Nitai Can Give Radha's Mantra



“Heno Nitai Bine Bhai Radha Krishna Paite Nai”
“Without Nitai, no one will attain Radha Krishna.”

“Nitaiera Karuna Habe, Vraje Radha Krsna Pabe”
“One can attain Radha Krishna in Vraja only by the mercy of Nitai.” (Narottam das Thakur)

🌿 **“ye bhakti gopika-ganera kahe bhagavate, nityananda haite taha paila jagate.”** 🌿

“The pure devotional service of the Gopis glorified in Shrimad Bhagwat was awarded to all the people of the world only by Lord Nitai.” (Chaitanya Bhagwat 3.5.303)

🌿 **“gopi-gane vyakta je sakala anuraga. ingite se saba bhava nityananda raya, dilena sakala priya ganere kripaya.”** 🌿

“All the loving mellows of the Gopis for Lord Krishna were granted to everyone by Lord Nitai.” (Chaitanya Bhagwat 3.5.419)

🌿 **“radhika-mantra-do”** 🌿

“Lord Nitai is Giver of the Mantra of Radhika.” (Sarvabhauma in Nitai's 108 Names)



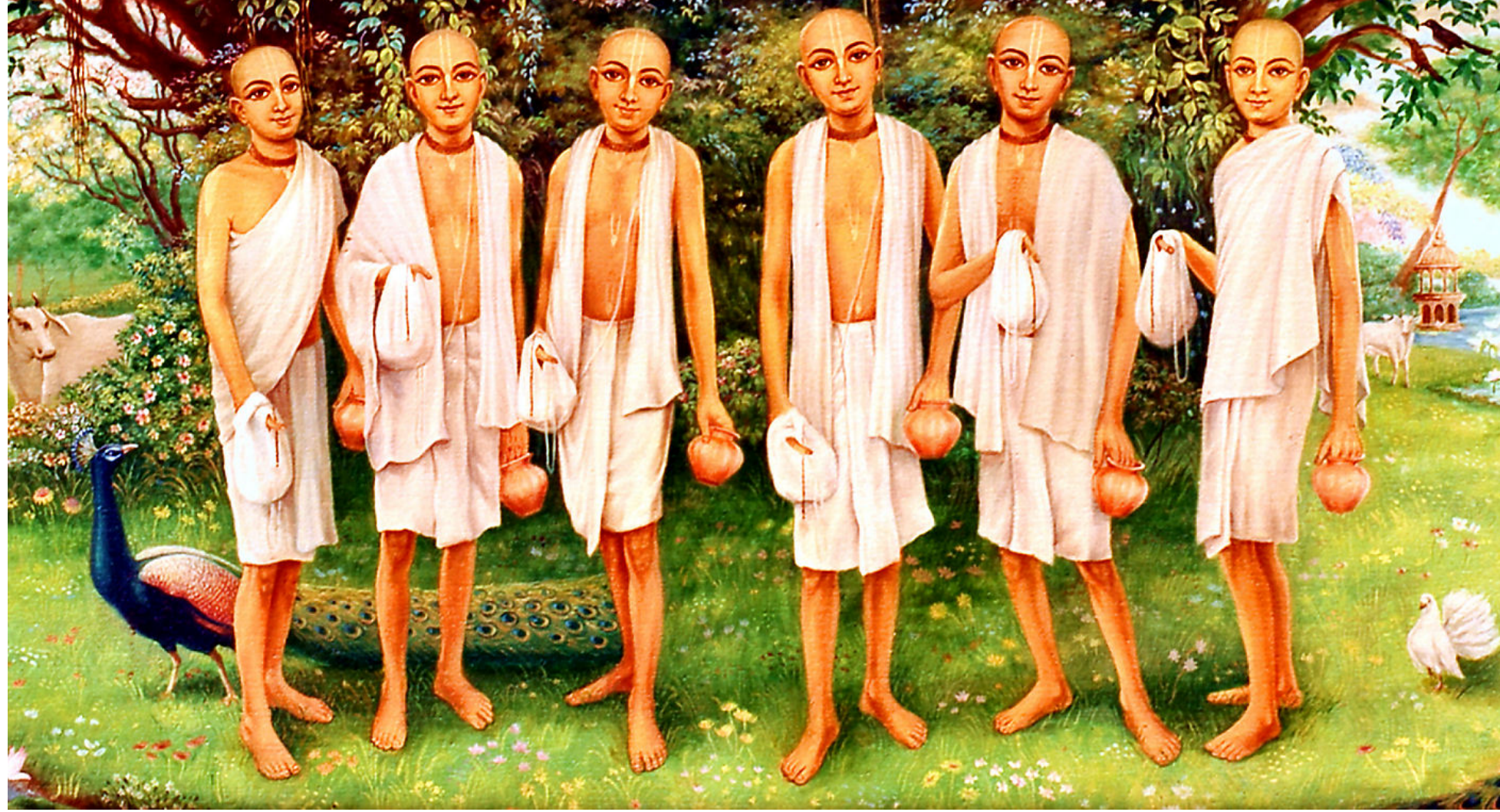
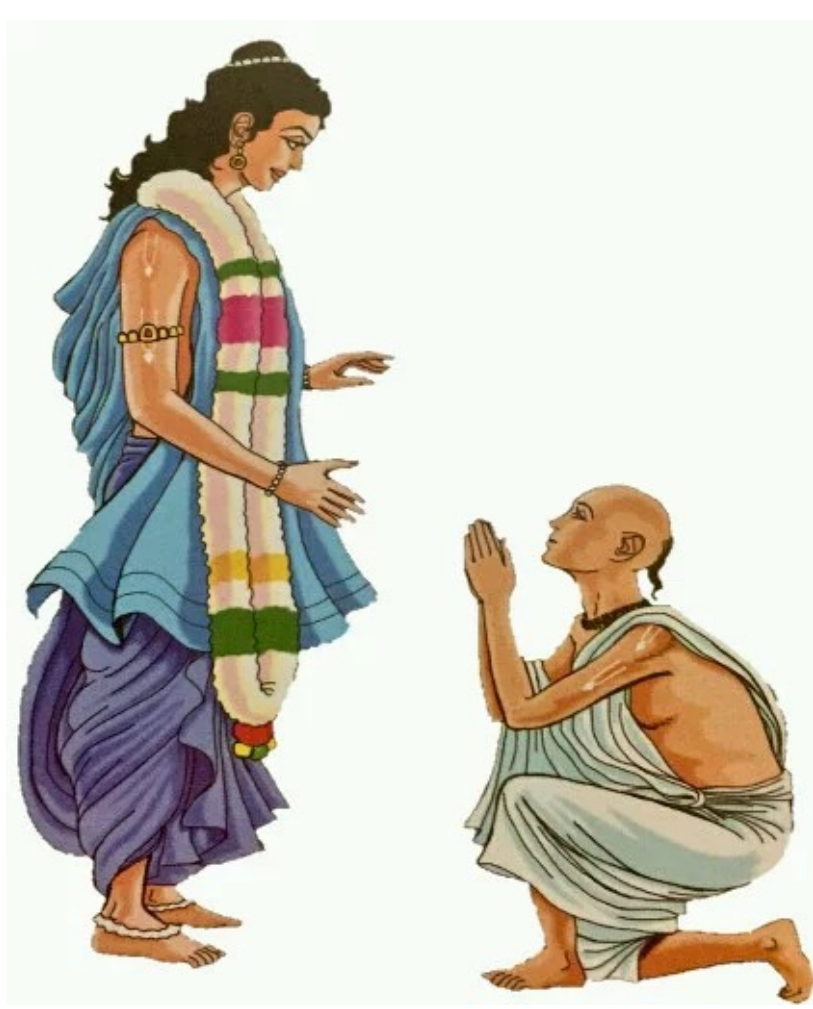
🍃 **Only Nitai Hands Us Over To Radha** 🍃

Shrila Bhaktisiddhanta Sarasvati Thakur Prabhupada writes in the Harmonist:

“Shrimati Radhika is the guru of the inner circle of the servants of Krishna. Shrimati Radharani however accepts the offering of service of only those souls who are especially favored by Nityananda and are deemed by Him to be fit for Her service. There is therefore a most intimate relationship between the function of Nitya-nanda and that of Shrimati Radha.”

“Never dare to approach Shri Shri Radha and Krsna, neglecting the grace of Lord Nitya-nanda. So, our revered Srila Bhaktivedanta Swami Maharaja laid stress on Nityananda Prabhu. Although not much, we nonetheless find some sort of discrimination in the magnanimity of Lord Gauranga. But Nityananda Prabhu is more generous. So first go to Nityananda Prabhu, and by His grace you will go to Mahaprabhu. And by the grace of Mahaprabhu you will easily reach Sri Sri Radha-Govinda in Vrindavan.

“Nityananda Prabhu’s grace means to get Mahaprabhu’s grace within our clutches and to get Mahaprabhu, means to get Radha-Govinda, Vrindavan, and then everything is within our fists.” (Shrila Bhaktirakshak Shridhar Maharaj)



🍃 **Only Nitai Can Grant Us Rupa Ragunath** 🍃

🌿 **jaya jaya nityananda, jaya krpa-maya,
yanha haite painu rupa-sanatanasraya.
yanha haite painu raghunatha-mahasaya,
yanha haite painu sri-svarupa-asraya.
(Chaitanya Charitamrit 1.5.201-202)**

“All glory, all glory to the most merciful Lord Nitai, only by whose causeless mercy I attained shelter of Sri Rupa, Sri Sanatana, Sri Raghunatha, and Sri Svarupa Damodar!”

Srila Bhaktisiddhanta Sarasvati Thakur Prabhupada:

“One cannot know about Vraja except through subservience to Sri Rupa Manjari and Sri Rati Manjari. When we receive the mercy of Prabhu Nityananda, on that very day we will understand the mercy of Sri Rupa Manjari and Sri Rati Manjari.” (In the essay: To be a Vraja-vasi)

“Sri Nityananda Prabhu is the emperor of the Vaisnavas. No one has ever distributed such mercy on the Gaudiyas as Sri Nityananda has in His pastimes of awarding the ecstatic love for Krsna that was distributed by the munificence of Sri Caitanya. By His mercy there is a ray of hope that the living entities of this material world may become qualified for the service of Lord Gaurasundara's intimate associates like Sri Gadadhara, Sri Rupa, Sri Sanatana, Sri Svarupa, and Raghunatha.” (Chaitanya Bhagwat 2.13.255)